

H. A. R. GIBB (1895 — 1970)

Oleh : Drs. A. Muin Umar

Wilfred Cantwell Smith dalam kunjungannya ke IAIN Sunan Kalijaga Yogyakarta bulan Juli 1973 antara lain memberitakan bahwa H. A. R. Gibb telah meninggal dunia pada tahun 1970.

Berita ini menarik perhatian kami, sebab H.A.R. Gibb dapat dianggap sebagai Orientalist terbesar pada pertengahan abad kedua puluh ini yang sejajar dengan Sylvestre de Sacy pada abad ke 19 dan Noldeke serta Ignace Goldziher pada permulaan abad kedua puluh. Perhatian yang terbesar dipusatkannya tentang studi bahasa Arab dan Islam, sehingga karyanya sangat banyak yang sudah dipublikasikan. Pengaruhnya sangat besar baik bagi murid-muridnya sendiri maupun bagi sarjana-sarjana lain yang berminat menyelidiki hasil-hasil karyanya, terutama dari kalangan sarjana-sarjana Barat. Oleh karena itu tidak mengherankan apabila dua orang sarjana Stanford J. Shaw dan William R. Polk sengaja mengumpulkan karya-karya Gibb yang dimuat dalam majalah-majalah ilmiah kemudian dibukukan menjadi satu buku yang berjudul STUDIES ON THE CIVILIZATION OF ISLAM yang diterbitkan pada tahun 1962 Tiga tahun kemudian untuk menghormati jasa-jasanya dalam bidang studi bahasa Arab dan Islam George Makdisi mengumpulkan karya-karya sarjana-sarjana terkenal didalam sebuah buku yang berkenaan dengan studi bahasa Arab dan Islam, kemudian buku tersebut diberi judul ARABIC AND ISLAMIC STUDIES IN HONOR OF HAMILTON A.R. GIBB yang diterbitkan pada tahun 1965.

Di Indonesia banyak karya Gibb dijadikan bahan bacaan wajib di universitas-universitas terutama yang berhubungan dengan studi Islam, bahkan di IAIN sendiri buku Modern Trends in Islam dijadikan bahan bacaan utama dalam mata pelajaran Aliran-Aliran Islam Modern.

Apabila disini dikemukakan tentang H.A.R. Gibb bukan berarti kami setuju kepada semua pemikiran-pemikirannya, tetapi sebagai seorang yang tertarik untuk menyelidiki karya-karya sarjana-sarjana Barat kami merasa perlu untuk mengemukakannya, dengan harapan akan mengajak sarjana-sarjana angkatan muda Indonesia untuk berpikir lebih kritis terhadap karya sarjana-sarjana Barat. Bagi mereka yang lama mempelajari agama Islam dari sumber aslinya Quran dan Hadits serta karya-karya ulama-ulama Islam yang mu'tabar tidak begitu sukar untuk membandingkan alam fikiran Barat dengan alam fikiran ulama-ulama Islam, tetapi bagi sarjana-sarjana yang belum pernah mempelajari Islam secara mendalam dari sumbernya yang asli, sukar dapat memberikan penilaian terhadap karya-karya sarjana-sarjana Barat, bahkan bisa tertarik kepada alam fikiran sarjana-sarjana Barat itu sendiri.

Slapakah H.A.R. Gibb ?

Sir Hamilton Alexander Roskeen Gibb dilahirkan di Alexandria Mesir pada tanggal 2 Januari 1895. Ayahnya Alexander Grawford Gibb adalah putra dari John Gibb dari Gladstone, Renfrenshire Scotland yang pada waktu itu menjadi manager pertanian untuk Aboukir Land Reclamation Company. Sesudah ayahnya meninggal tahun 1897, maka ibunya Jane Ann Gardner dari Greenock Scotland berangkat ke Alexandria dan bekerja sebagai guru di Church of Scotland Girl's School. Hamilton dalam usia lima tahun dipulangkan ke

Scotland untuk memasuki sekolah dasar. Sesudah belajar empat tahun maka dia memasuki Edinburgh High School tahun 1904 dan terus belajar disana sampai tahun 1912. Dalam waktu yang cukup lama ini dia dua kali pergi ke Mesir untuk menikmati liburan musim panas. Disamping belajar disekolah dia juga menambah pengetahuannya dalam mata pelajaran bahasa Perancis, Jerman dan Ilmu alam. Pada tahun 1912 dia memasuki Edinburgh University dan pada tahun pertama di universitas tersebut terdapat mata pelajaran bahasa-bahasa Semit, Hebrew, Arab dan Aram. Profesor dalam mata kuliah bahasa Hebrew A.R.S. Kennedy merupakan guru besar yang sangat baik bagi Hamilton, sedangkan bahasa Arab hanya diajarkan oleh seorang lektor yang masih muda bernama Edward Robertson (untuk selanjutnya menjadi guru besar dalam mata pelajaran bahasa-bahasa Semit di Manchester) yang merupakan mata pelajaran yang belum begitu mendapat perhatian. Pada tahun 1913 ibunya meninggal dunia ketika dia masih berada ditingkat II Universitas Edinburgh.

Pada waktu itu Universitas Edinburg sebagaimana universitas-universitas lain di Inggris mempunyai suatu seksi tempat melatih perwira-perwira militer terutama dalam bidang artillery. Hamilton mengajukan lamaran untuk bidang ini dan diterima untuk dilatih sebagai perwira artillery. Sewaktu pecah perang dunia pertama tahun 1914, semua mereka yang mengikuti latihan artillery dimasukkan kedalam kesatuan artillery. Pada waktu ini Hamilton masih berusia 19 tahun, dan dia di tugaskan di Artillery Officers' Training Unit sebagai instruktur dan terus bertugas disana sampai dia dipindahkan ke South Midland Brlgade yang didalam tugas ini dia berangkat ke Perancis pada bulan Pebruari 1917. Dia bertugas sebagai anggota angkatan perang disana dan di Italia sampai perang berakhir tahun 1918.

Pada musim panas tahun 1919 dia memperoleh tingkat keahlian dalam perang dari Edinburgh University kemudian dia memasuki London School of Oriental Studies dalam program MA untuk mata pelajaran bahasa Arab. Pada tahun 1922 dia menyelesaikan studinya yang berhasil memperoleh titel MA dalam mata pelajaran bahasa Arab. Setahun sebelumnya yaitu pada tahun 1921 dia diangkat sebagai asisten dalam mata pelajaran tersebut untuk selanjutnya menjadi asisten Professor dari Sir Thomas Arnold. Pada tahun 1922 dia kawin dengan Melen Jessie Stark, yang pada mulanya bertemu ketika dia pulang ke Scotland dalam usia lima tahun, yang menghasilkan dua orang putra masing-masing Ian (lahir tahun 1923) dan Dorothy (lahir tahun 1926). Pada tahun 1926-1927 dia memulai suatu perjalanan panjang kenegeri-negeri Timur Tengah dan mengambil kesempatan untuk mempelajari bahasa dan kesusasteraan Arab modern, dan dia juga mempergunakan waktunya untuk berkunjung kebeberapa negeri di Afrika Utara. Pada tahun 1929 dia diangkat sebagai staf ahli dalam bidang bahasa Arab dan kesusasteraannya, dan pada tahun 1930 ketika Professor Sir Thomas Arnold meninggal dia langsung diangkat sebagai Guru Besar Bahasa Arab. Dia juga menggantikan Sir Thomas Arnold sebagai editor Encyclopedia of Islam sampai tahun 1955 dan kemudian menjadi editor utama dalam menyempurnakan (revised edition) Encyclopedia of Islam.

Hamilton menjadi Professor dalam mata pelajaran bahasa Arab di Universitas London dari tahun 1930 sampai dengan tahun 1937, disamping itu juga menjadi Professor bahasa Arab di St. John's College, Universitas Oxford dari tahun 1937 sampai dengan tahun 1955. Pada tahun 1955 dia diangkat

sebagai Professor di Harvard University, dan dua tahun kemudian dia diangkat sebagai Direktur Center for Middle Eastern Studies. Pada tahun 1964 dia mengundurkan diri sebagai guru besar tetapi terus melanjutkan tugasnya sebagai pimpinan Center for Middle Eastern Studies yang dijabatnya semenjak tahun 1957. Dalam usia yang lanjut ini dia masih membagi waktunya untuk Cambridge, Massachusetts dan Oxford.

Tanda-tanda jasa yang pernah diterimanya ialah Knight Bachelor dari Inggris (tahun 1954), Comander of Orange Nassau (Belanda), Legion of Honor (Perancis). Dia termasuk anggota kehormatan British Academy, Danish Academy, American Philosophical Society dan anggota kehormatan American Academy of Arts and Sciences dan mediaeval Academy of America. Disamping itu dia juga anggota pembantu Institut d'Egypte, anggota Academy of Arabic Language Cairo, Arabic Academy Damascus dan Arabic Academy di Iraq.

Tulisan-tulisannya cukup banyak yang ditulis semenjak tahun 1923. Pada umumnya tulisan-tulisan itu ada yang berbentuk buku-buku atau artikel-artikel dalam majalah-majalah ilmiah, ada tulisan-tulisan yang berbentuk books reviews dan ada pula tulisan-tulisan yang berkenaan dengan penghormatan terhadap seseorang sarjana yang baru meninggal dunia.

Adapun tulisan-tulisannya yang berbentuk buku dan artikel-artikel dalam majalah-majalah ilmiah adalah sebagai berikut : x)

1923

1. *The Arab Conquests in Central Asia* (London : Royal Asiatic Society). Turkish translation by M. Hakkı. Orta Asyada Arap fittuhati (Istanbul : Turkiyat Enstitüsü, 1930); Persian Translation by Hossein Ahmadi Pur, *Futuhat-i A'rab dar Asiya Markazi* (Tabriz, 1960).

2. "The Arab Invasion of Kashgar In A.D. 715," BSOS, II, 467 - 474.

3. "Chinese records of the Arabs In Central Asia." BSOS, II, 613-622.

1926

4. *Arabic Literature : an Introduction* (London : Oxford University Press ; 2nd rev. edn., 1963). Urdu translation by Sayyid M. Aulad Ali Gilani, *Muqaddama-i Ta'rikh-i Edebiyyat-i Arab* (Lahore, 1959); Russian translation, *Arabs - kala literatura : klasicheskii-period* (Moscow : Izdatel'stvo vostochnoi literatury, 1960). Reprinted in part in M.G.S. Hodgson, *Introduction to Islamic Civilization Course Syllabus and Selected Readings*, 3 vols, (Chicago : University of Chicago Press, 1958-59), I (1958), 142-209.

5. "Kerri," EI.

1928

6. "Studies In Contemporary Arabic Literature. I. The Nineteenth Century," BSOS, IV, 745-760. Reprinted in *Studies on the Civilization of Islam (= Studies)* (Boston, 1963), 245-258; and in Hodgson, op. cit., III, 275-293.

1929

7. *Ibn Battuta, Travels in Asia and Africa. 1325-1354, selected and translated* (London : Routledge).

8. "The Foreign Policy of Egypt under the Fatimids," *Oostersch Genoots. In Nederland*, 6de Cong., 17-18.

x) Dikumpulkan oleh Stanford J. Shaw dan dimuat dalam George makdisi (ed) *Arabic and Islamic Studies in Honor of Hamilton A.R. Gibb* (Leiden, E.J. Brill 1965) hal 1-20

9. "Studies in Contemporary Arabic Literature II. Manfaluti and the 'New Style'," BSOS, V, 311-322. Reprinted in Studies, 258-268; and in Hodgson, op. cit., III, 294-307).

10. "Studies in Contemporary Arabic Literature III. Egyptian Modernists," BSOS, V, 445-466. Reprinted in Studies, 268-286; and in Hodgson, op. cit., III, 307-332).

11. "The earliest account of Umar Khayyam," (co-author : E.D. Ross), BSOS, V, 467-473.

12. "Arabic Literature," EB (14 th Edition).

1931

13. "Literature" In Sir Thomas Arnold and Alfred Guillaume, edd., *Legacy of Islam* (Oxford : University Press), 180-209.

14. "Tulunids," EI.

1932

15. Ibn al-Qalanisi, *The Damascus Chronicle of the Crusades*, translated (London : Luzac).

16. *Whither Islam ? A Survey of Modern Movements in the Moslem World*, edited (London : Gollancz). Including articles by Gibb : I. "Introduction," 9-74; VI. "Whither Islam," 313-379.

17. Note on P. Wittek, 'Eine türkische Fürstin auf dem Wandgemälde von Kusalr 'Amra', *Der Islam*, XX, 196-197.

1933

18. "The Islamic Background of Ibnu Khaldun's Political Theory," BSOS VII, 23-31. Reprinted in Studies, 166-175.

19. "Studies in Contemporary Arabic Literature IV. The Egyptian Novel," BSOS, VII, 1-22. Reprinted in Studies, 286-303; and in Hodgson, op. cit., II, 332-352.

20. (with A.S. Tritton), "The First and Second Crusades from an anonymous Syriac Chronicle" (co-author : A.S. Tritton), *JRAS* (1933), 69-121, 273-305.

21-25. "Muhammad b. Abi 'l-Sadj"; "Muhammad b. Sa'ud"; "al-Mu'izz li-Din Allah"; "al-Musta'li bi'llah"; "al-Mustansir bi'llah," (with P. Kraus) EI.

1934

26. "Social Reactions in the Muslim World," *JRCAS*, XXI, 541-560.

27. "Na'ib" (with C. C. Davies), EI.

1935

28. "English Crusades in Portugal," In E. Prestage, (ed.) *Anglo-Portuguese Relations* (Watford, England).

29. "Notes on the Arabic materials for the history of the early crusades," BSOS, VII, 739-754.

30. "Note by Professor H.A.R. Gibb (on Shiism)," in A. J. Toynbee, *Study of History*, I (London), 400-402.

31-32. "Nizar b. al-Mustansir"; "Ruzzik b. Tala'i," EI.

1936

33. "The Situation in Egypt," *IA*, XV, 351-373.

1937

34. "Al-Mawardi's Theory of the Khilafah," *Islamic Culture*, XI, 291-302. Reprinted in *Studies*, 151-165.

1938

35. "Law and Religion in Islam," in E.I.J. Rosenthal (ed.), *Judaism and Christianity*, III (London), 145-168.

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- 37-39. "al-Muhlbbi," al-Muradi," "Ta'rikh," *EI: Supplement*. "Ta'rikh" reprinted in *Studies*, 108-137.

1939

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42. "University in the Arab-Moslem World," in E. Bradby (ed.), *University Outside Europe* (London), 281-297.

1940

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1941

44. "Egypt," *Proceedings of the Royal Institute of Great Britain*, XXXI, 390-419 (Lecture given on March 4, 1941).

1942

- 45-46. "Social change in the Near East" and "The Future for Arab Unity," in P.W. Ireland (ed.), *Near East: problems and prospects* (Chicago) 33-64, 67-99.

1943

47. "Khawatir fi'l-adab al-'arabi, I. Bad' al-ta'lif al-nashri," *al-Adab wa 'l-fann*, I, no. 2 (London), 2-18. Reprinted in *Studies*, 223-230.

1944

48. "Islamic archaeology," *Occasional Papers*, V (University of London Institute of Archaeology), 34-35.

49. "Middle Eastern Perplexities," *IA*, XX, 458-469.

1945

50. "Khawatir fi'l-adab al-'arabi, II. Nash'at al-insha' al-adabi," *al-Adab wa 'l-fann*, III, no. 1 (London), 21-3. Reprinted in *Studies*, 231-241).

51. "Toward Arab Unity," *Foreign Affairs*, XXIV, 119-129.

1946

52. Revision of the English translation of Claudius Galenus, *Galen on Medical Experience*, tr. with notes by R. Walzer (London and New York).

1947

53. *Modern Trends in Islam*, Haskell Lectures in Comparative Religion (Chicago: University of Chicago Press), Indonesian tr. by L.E. Hekim, *Aliran-Aliran Modern dalam Islam* (Jakarta, 1952); French tr. by B. Vernier, *Les Tendances modernes de l'Islam* (Paris, 1949); Unauthorized Arabic tr. by Kamil Sulaiman, *al-I'ttibat al-haditha fi'l-Islam* (Beirut, 1954).

54. "Arab poet and Arabic philologist," BSOAS, XII, 574-578.

55. "The argument from design. A mu'tazilite treatise attributed to al-Jahiz," Ignace Goldziher Memorial Volume, I (Budapest), 150-162.

56. "The structure of religious thought in Islam," MW, XXXVIII, 17-28, 113-123, 185-197, 280-291. Reprinted in *Studies*, 176-218. Tr. by J. and F. Arin, *La Structure de la Pensée Religieuse de l'Islam* (Paris: Institut des Hautes Etudes Marocaines, 1950); tr. by Dr. Adil al-Awwa, *Bnnyat al-fikr al-dini fi'l-Islam* (Damascus, 1959).

1949

57. *Mohammedanism: An historical survey* (Oxford: Oxford University Press; 2nd edn., 1953; Mentor book edn., 1955; Galaxy edn., 1962).

1950

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59. *Islamic Society and the West, I, Islamic Society in the Eighteenth Century*, part 1 (co-author: Harold Bowen) (Oxford: Oxford University Press).

60. "The Encyclopaedia of Islam," *Islamic Literature*, II, 334-338.

61-90. "Abdul 'Aziz Ibn Sa'ud," "Aden: History," "Alexandria: History" (in part), "Arabia: History," "Arabic Language: History," "Bahrain Islands: History," "Caliphate," "Cyrenaica: History (Medieval and Modern)," "Druses," "Egyptian History," "Fatimids or Fatimites," "Fezzan: History," "Hadhramaut: History," "Ibrahim Pasha," "Ismail Pasha," "Koweit: History," "Mamluks," "Mehemet Ali," "Nabataeans," "Oman: a History," "Omar," "Sabaeans," "Sinai: History" (in part), "Sudan: History," "Transjordan: History," "Tripolitania: History," "Turkestan: History," "Yemen: History," "Zaghlul, Sa'ad," *Chamber's Encyclopaedia*.

1951

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93. "La réaction contre la culture occidentale dans le Proche Orient," *Cahiers de l'Orient Contemporain*, XXXIII, 1-10. Tr. by 'Adil al-Awwa, Inqadh al-mujtama' al-Islami (Damascus, 1952). Reprinted in *Studies*, 320-335, under title of "The Reaction in the Middle East against Western Culture".

94-96. "Political and economic factors: introductory," "Oriental Studies in the United Kingdom," "Conclusion" in R.N. Frye (ed.), *Near East and the Great Powers* (Cambridge: Harvard University Press), 9-10, 85-88, 193-195.

97. "Near East perspective: the present and the future" in T.C. Young (ed.), *Near Eastern Culture and Society* (Princeton: Princeton University Press), 227-239.

1952

98. "The Achievement of Saladin," *Bulletin of the John Rylands Library*, XXXV, 44-60, Reprinted in *Studies*, 91-107.

99. "Egypt," *United Empire*, XLIII, 68-76.

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113-114. "Seljuks," "Timur," EB.

1954

115. "Why we learn the Arabic Language," *al-Islam* (Karachi), II, 39.

116. Editor (with Others) of *The Encyclopaedia of Islam : New Edition*.

117-127. "Abd Allah b. al-Zubayr," "Abd al-Hamid b. Yahya b. Sa'd,"

"Abd al-Malik b. Marwan," "Abd al-Rahman b. Khalid," "Abd al-Rahman b. Samura," "Abu 'l-Fida," "Abu Firas al-Hamdani," "Abu 'l-Sadj," "Abu 'l-Saraya al-Shaybani," "Abu 'Ubayda Ma'mar b. al-Muthanna," "Abu 'Ubayda b. al-Djarrah," EI2.

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1955

129. "Constitutional Organization" in M. Khadduri and H.J. Liebesny (edd.), *Law in the Middle East, I, Origin and Development of Islamic Law* (Washington), 3-27.

130. "The Evolution of Government in Early Islam," *Studia Islamica*, IV, 5-17, Reprinted in *Studies*, 34-46 ; Tr. by Ahmad Husain al-Sawi, "Tatauwur al-hukuma fi sadr al-Islam," *Mutala'at*, V (1960), 36-50.

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137-144. "al-'Adil," "Adjnadayn," "Afamiya," "al-Afdal," "Afghanistan (In part), "Afraslyab," "Afshin" (In part), "Agha Khan," EI2.

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1956

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154. *Islamic Society and the West, I, Islamic Society in the Eighteenth Century*, part 2 (co-author: Harold Bowen) (Oxford: Oxford University Press).
155. "Government under Law in Muslim Society," *Government under Law and the Individual*, (Washington: American Council of Learned Societies), 16-26.
156. "Unitive and Divisive Factors in Islam," *Civilisation*, VII, 507-514
- 157-159. "Antakliya" (in part), "'Arabiyya. B. Arabic Literature," "'Arafa" (in part), EI2.

1958

160. "Address (on Teaching in the Humanities)," *Conference on Research and Advanced Teaching in the Humanities in Pakistan Universities* (Karachi), 7-12.
161. *The Travels of Ibn Battuta, A.D. 1325-1354, I*, Cambridge: Hakluyt Society Works, 2nd series, no 110).
162. "Arab-Byzantine Relations under the Umayyad Caliphate," *Dumbarton Oaks Papers*, XII, 219-233, Reprinted in *Studies*, 47-61.
- 163-167. "Arsuf," "Asad b. 'Abd Allah," "Asma'," "al-'Attar," "Ay-dhab," EI2.
168. "Esquisse d'un programme d'Etudes sur Orient et Occident: Divergence et convergence," *Etudes Mediterraneennes*, IV, 5-9.

1959

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1960

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171. "Factors of Cultural Divergence," *Journal of the Pakistan Historical Society*, VIII, 85-89.

1961

172. "Islam in the Modern World" in Tibor Kerekes (ed.), *The Arab Middle East and Muslim Africa*, 9-25.
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174. "Women and the Law," *Correspondance d'Orient*, no 5, *Colloque sur la Sociologie Musulmane*, 11-14 Septembre 1961 (Bruxelles: Centre pour l'Etude des Problemes du Monde Musulman Contemporain).

1962

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1963

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183. "The Community In Islamic History," *Proceedings of the American Philosophical Society*, CVII 173-176 (read to the Society on 8 November, 1962).

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1965

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Sebagaimana yang disebutkan diatas, disamping karya-karyanya yang berbentuk buku dan artikel-artikel dalam majalah-majalah ilmiah, banyak lagi tulisan-tulisannya yang berupa books reviews yang isinya memberikan penilaian terhadap buku-buku yang baru diterbitkan oleh sarjana-sarjana Barat. Semenjak tahun 1923 sampai dengan tahun 1964 tidak kurang dari 280 artikel yang berbentuk book review tersebut. Artikel-artikel ini dimuat dalam majalah-majalah ilmiah seperti *Bulletin of the School of Oriental Studies*, *Bulletin of School of Oriental and African Studies*, *Encyclopaedia Britannica*, *Encyclopaedia of Islam*, *Encyclopaedia of Islam (New Edition)*, *Geographical Journal*, *International Affairs*, *Journal of the American Oriental Society*, *Journal of Near Eastern Studies*, *Journal of the Royal Asiatic Society*, *Journal of the Theological Studies*, *Middle East Journal*, *Muslim Word*.

Tulisan yang merupakan kenang-kenangan terhadap sarjana-sarjana yang baru meninggal antara lain ditunjukannya kepada Canon W.T.T. Caindner (1928), Sir Thomas Arnold (1930), Edward Denison Ross (1941), Duncan Black Mac Donald (1944), Reynold Alleyne Nicholson (1946) dan Louis Massignon (1963).

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SINGKATAN-SINGKATAN

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BSOAS	Bulletin of School of Oriental and African Studies
EB	Encyclopaedia Britannica
EI	Encyclopaedia of Islam
EI2	Encyclopaedia of Islam: New Edition
GJ	Geographical Journal
IA	International Affairs
JAOS	Journal of the American Oriental Society
JCAS	Journal of the Central Asian Society
JNES	Journal of Near Eastern Studies
JRAS	Journal of the Royal Asiatic Society
JTS	Journal of Theological Studies
MEJ	Middle East Journal
MW	Muslim World
	Studies on the Civilization of Islam by H.A.R. Gibb (Boston and London, 1962)
